

# 2025/26 COURSE CALENDAR



COURSES UNDERLINED ARE AVAILABLE FOR BOOKING BY CLICKING THE EVENT

PLEASE NOTE: DATES ARE SUBJECT TO CHANGE. PLEASE REFER TO THE UPCOMING COURSES SECTION OF THE WEBSITE FOR LATEST INFORMATION

| Month / Date | 1                             | 2                             | 3 | 4   | 5            | 6                             | 7                                        | 8                             | 9   | 10                                  | 11                                            | 12 | 13                           | 14                            | 15                       | 16                            | 17 | 18                | 19 | 20                            | 21                                                                                        | 22                | 23 | 24 | 25                   | 26                            | 27                                                              | 28                  | 29 | 30  | 31                 |
|--------------|-------------------------------|-------------------------------|---|-----|--------------|-------------------------------|------------------------------------------|-------------------------------|-----|-------------------------------------|-----------------------------------------------|----|------------------------------|-------------------------------|--------------------------|-------------------------------|----|-------------------|----|-------------------------------|-------------------------------------------------------------------------------------------|-------------------|----|----|----------------------|-------------------------------|-----------------------------------------------------------------|---------------------|----|-----|--------------------|
| July 2025    |                               |                               |   |     | BRITISH OPEN |                               |                                          | Safeguard Core<br>18:00-21:00 |     |                                     | ACP                                           |    |                              |                               |                          |                               |    | Welfare CDE       |    | Safeguard Core<br>09:00-12:00 | Coaching Week: ITCF and International Team Manager (21st), CFL2 and Level 3 (22nd - 25th) |                   |    |    |                      |                               |                                                                 |                     |    |     |                    |
| Aug 2025     |                               | CPD<br>CARDIFF & CAMBRIDGE    |   |     |              | Safeguard Core<br>18:00-21:00 |                                          |                               |     |                                     |                                               |    |                              | Safeguard Core<br>09:00-12:00 |                          |                               |    | BF Learning Week  |    |                               |                                                                                           | CPD<br>EAST MIDS. |    |    |                      |                               |                                                                 |                     |    |     | ITCF<br>(Bristol)  |
| Sept 2025    |                               |                               |   |     | ACP          |                               | Safeguard Core<br>09:00-12:00            |                               |     |                                     |                                               |    | CADET & JUNIOR CHAMPIONSHIPS |                               |                          |                               |    |                   |    |                               |                                                                                           |                   |    |    |                      | Safeguard Core<br>09:00-12:00 |                                                                 |                     |    |     |                    |
| Oct 2025     |                               | Safeguard Core<br>18:00-21:00 |   |     |              |                               |                                          |                               |     |                                     | ITCF<br>(Torquay & Preston)                   |    |                              | Welfare CDE                   |                          |                               |    | CPD<br>EAST MIDS. |    |                               |                                                                                           |                   |    |    |                      | Safeguard Core<br>09:00-12:00 | WS3 (26th - 30th) - Grantham International Team Manager (27th). |                     |    | ACP |                    |
| Nov 2025     |                               |                               |   |     |              |                               |                                          |                               |     |                                     | Safeguard Core<br>18:00-21:00                 |    |                              |                               | CPD<br>WARWICK EPEE ONLY | Safeguard Core<br>09:00-12:00 |    |                   |    |                               |                                                                                           |                   |    |    |                      |                               |                                                                 |                     |    |     |                    |
| Dec 2025     | Safeguard Core<br>09:00-12:00 |                               |   |     |              | ITCF<br>(CARDIFF)             |                                          |                               |     |                                     |                                               |    |                              |                               |                          |                               |    |                   |    |                               |                                                                                           |                   |    |    |                      |                               |                                                                 |                     |    |     |                    |
| Jan 2026     |                               |                               |   |     |              |                               | Welfare CDE                              |                               | ACP | International Team Manager Training |                                               |    |                              |                               |                          |                               |    |                   |    |                               |                                                                                           |                   |    |    |                      |                               |                                                                 |                     |    |     | ITCF<br>NORFOLK    |
| Feb 2026     | ITCF<br>NORFOLK               |                               |   |     |              |                               |                                          |                               |     |                                     |                                               |    |                              |                               |                          |                               |    |                   |    |                               | ITCF<br>(EPSOM)                                                                           |                   |    |    |                      |                               |                                                                 |                     |    |     | ITCF<br>Shrewsbury |
| March 2026   | ITCF<br>Shrewsbury            |                               |   |     |              |                               | BRITISH SCHOOL TEAM CHAMPIONSHIPS<br>TBC |                               |     |                                     |                                               |    |                              | CFL2<br>(weekend 1)           |                          |                               |    |                   |    |                               |                                                                                           |                   |    |    |                      |                               |                                                                 | CFL2<br>(weekend 2) |    |     |                    |
| April 2026   |                               |                               |   | CPD |              |                               |                                          |                               |     |                                     | Fencing Development Team<br>(new Developers), |    |                              |                               |                          |                               |    |                   |    |                               |                                                                                           |                   |    |    | SENIOR CHAMPIONSHIPS |                               |                                                                 |                     |    |     |                    |
| May 2026     |                               | BRITISH YOUTH CHAMPIONSHIPS   |   |     |              |                               |                                          |                               |     |                                     |                                               |    |                              |                               |                          |                               |    |                   |    |                               |                                                                                           |                   |    |    |                      |                               |                                                                 |                     |    |     |                    |
| June 2026    |                               |                               |   |     |              |                               |                                          |                               |     |                                     |                                               |    |                              |                               |                          |                               |    |                   |    |                               |                                                                                           |                   |    |    |                      |                               |                                                                 |                     |    |     |                    |